

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:18-cv-01885-CRC**

MARTIN v. U.S. DEPARTMENT OF JUSTICE  
Assigned to: Judge Christopher R. Cooper  
Demand: \$0  
Cause: 05:552 Freedom of Information Act

Date Filed: 08/12/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****LERONE A. MARTIN**

represented by **Tuan N. Samahon**  
GOLDSTEIN LAW PARTNERS, LLC  
11 Church Road  
Hatfield, PA 19440  
(610) 949-0444  
Fax: (610) 519-6282  
Email: [Tsamahon@goldsteinlp.com](mailto:Tsamahon@goldsteinlp.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****U.S. DEPARTMENT OF JUSTICE**

represented by **Brian J. Field**  
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2551  
Fax: (202) 234-2806  
Email: [brian.field@usdoj.gov](mailto:brian.field@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

| Date Filed | #        | Docket Text   |
|------------|----------|---|
| 08/12/2018 | <u>1</u> | COMPLAINT against U.S. DEPARTMENT OF JUSTICE ( Filing fee \$ 400 receipt number 0090-5634116) filed by LERONE A. MARTIN. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Samahon, Tuan) (Attachment 1 replaced on 8/14/2018) (zmd). (Entered: 08/12/2018) |
| 08/14/2018 |          | Case Assigned to Judge Christopher R. Cooper. (zmd) (Entered: 08/14/2018)   |
| 08/21/2018 | <u>2</u> | SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF JUSTICE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 08/21/2018)  |
| 08/23/2018 | <u>3</u> | NOTICE OF ERRATA by LERONE A. MARTIN re <u>1</u> Complaint, (Attachments: # <u>1</u> Exhibit CORRECTED COMPLAINT)(Samahon, Tuan) (Entered: 08/23/2018)  |
| 09/17/2018 | <u>4</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/6/2018. Answer due for ALL FEDERAL DEFENDANTS by 10/6/2018. (Attachments: # <u>1</u> Exhibit)(Samahon, Tuan) (Entered: 09/17/2018)                               |
| 09/18/2018 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF JUSTICE served on 9/6/2018 (Attachments: # <u>1</u> Exhibit)(Samahon, Tuan) (Entered: 09/18/2018)   |
| 09/18/2018 | <u>6</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 09/06/2018. (Attachments: # <u>1</u> Exhibit)(Samahon, Tuan) (Entered: 09/18/2018)   |

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| 10/09/2018 | <u>7</u>  | NOTICE of Appearance by Brian J. Field on behalf of All Defendants (Field, Brian) (Entered: 10/09/2018)   |
| 10/09/2018 | <u>8</u>  | ANSWER to Complaint by U.S. DEPARTMENT OF JUSTICE.(Field, Brian) (Entered: 10/09/2018)  |
| 10/09/2018 |           | MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties promptly confer and file a joint proposed schedule for briefing or disclosure by October 23, 2018. Signed by Judge Christopher R. Cooper on 10/09/2018. (lccrc3) (Entered: 10/09/2018)  |
| 10/09/2018 |           | Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 10/23/2018 (lsj) (Entered: 10/09/2018)   |
| 10/23/2018 | <u>9</u>  | NOTICE of Change of Address by Tuan N. Samahon (Samahon, Tuan) (Entered: 10/23/2018)  |
| 10/23/2018 | <u>10</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF JUSTICE. (Field, Brian) (Entered: 10/23/2018)   |
| 10/24/2018 |           | MINUTE ORDER: Upon consideration of the parties' <u>10</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before December 21, 2018. Signed by Judge Christopher R. Cooper on 10/24/2018. (lccrc3) (Entered: 10/24/2018)  |
| 10/24/2018 |           | Set/Reset Deadlines: Joint Status Report due by 12/21/2018. (znbn) (Entered: 10/24/2018)  |
| 12/21/2018 | <u>11</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF JUSTICE. (Field, Brian) (Entered: 12/21/2018)   |
| 12/24/2018 |           | MINUTE ORDER: Upon consideration of the parties' <u>11</u> Joint Status Report, it is hereby ORDERED that the parties shall submit a further status report on or before March 29, 2019. Signed by Judge Christopher R. Cooper on 12/24/2018. (lccrc3) (Entered: 12/24/2018)   |
| 12/26/2018 |           | Set/Reset Deadlines: Status Report due by 3/29/2019 (lsj) (Entered: 12/26/2018)   |
| 03/29/2019 | <u>12</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF JUSTICE. (Field, Brian) (Entered: 03/29/2019)   |
| 04/01/2019 |           | MINUTE ORDER: Upon consideration of the parties' <u>12</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before April 30, 2019. Signed by Judge Christopher R. Cooper on 04/01/2019. (lccrc3) (Entered: 04/01/2019)   |
| 04/02/2019 |           | Set/Reset Deadlines: Status Report due by 4/30/2019 (lsj) (Entered: 04/02/2019)   |
| 04/30/2019 | <u>13</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF JUSTICE. (Field, Brian) (Entered: 04/30/2019)   |
| 04/30/2019 |           | MINUTE ORDER: Upon consideration of the parties' <u>13</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further status report on or before May 30, 2019. The parties are directed to propose in the status report a summary judgment briefing schedule, to commence no later than June 29, 2019, if any issues remain to be litigated. Signed by Judge Christopher R. Cooper on 04/30/2019. (lccrc3) (Entered: 04/30/2019) |
| 05/01/2019 |           | Set/Reset Deadlines: Status Report due by 5/30/2019 (lsj) (Entered: 05/01/2019)   |
| 05/13/2019 | <u>14</u> | MOTION for Leave to File <i>Supplemental Complaint</i> by LERONE A. MARTIN (Attachments: # <u>1</u> Text of Proposed Order Proposed order, # <u>2</u> Exhibit Ex. A – Supplemental Complaint, # <u>3</u> Exhibit Ex. 1 – FOIA request, # <u>4</u> Exhibit Ex. 2 – DOJ–FBI acknowledgment)(Samahon, Tuan) (Entered: 05/13/2019)  |
| 05/14/2019 |           | MINUTE ORDER directing Plaintiff's Counsel, pursuant to Local Rule 7(m), to provide notice to the Court regarding Defendant's position on Plaintiff's <u>14</u> Motion for Leave to File Supplemental Complaint. Signed by Judge Christopher R. Cooper on 05/14/2019. (lccrc3) (Entered: 05/14/2019)  |

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| 05/15/2019 | <u>15</u> | NOTICE <i>to Court Concerning Defendant DOJ's Position</i> by LERONE A. MARTIN re <u>14</u> MOTION for Leave to File <i>Supplemental Complaint</i> (Samahon, Tuan) (Entered: 05/15/2019) |
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